


"So where do we begin with Soulism?"

There are very, potentially infinitely many principles to the inner-workings of Soulism, as it is a complete ideology. (Complete means there are no holes.)
logical

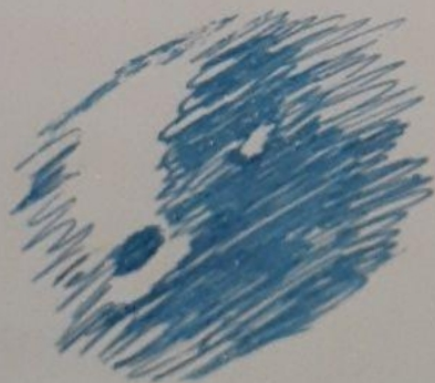
 Is this a soul?
(Is it buried in there?)


What is a soul?

...

This is somehow one of the hardest questions to answer concretely, logically, and truthfully. The 'soul' in Soulism is akin to the 'ego' in Egoism. Or the 'satan' in Satanism. So what is it, if you still don't understand?

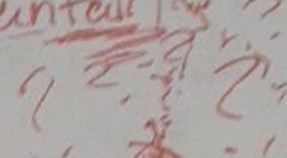
For simplicity, which is a primary concern of Soulism, this should be the last thing we discuss.



Soulism

Prompt
~Azzala

Let's begin with HIERARCHY.

(An explanation. We are anti-hierarchical.)

A hierarchy is something that unfairly ~~is~~ 

Ever heard the idiom "Life is unfair?"

We'll come back to this, but one, major goal of Soulism is to make life more fair. A hierarchy is something that causes unfairness. It encroaches upon will. It stunts. It oppresses.

Since hierarchies make the game of life unfair, and we want to play fairly, we are anti-hierarchy.

Soulism:

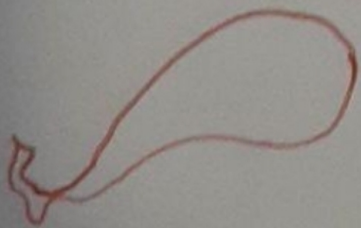
- Hierarchy: BAD
- Anti-hierarchy: GOOD
- Everything else: ?

And that's the true answer. Everything besides the upper two is inherently gray area. How can I find it?

Why is Soulism the best solution?
How do we defeat hierarchy?

Is this the soul?!

All will be explained.



Let's talk about desire.

DESIRE

We cannot define an explicit difference between 'want' and 'need' due to the fact it would necessitate fundamental structure and centralized thought about such. Since 'want' and 'need' have to do with an individual and their own thoughts, we cannot simply say there is an underlying difference without imposing hierarchy. Due to this ~~fact~~ and the connotations of both such words, I choose to use the term 'Desire' to define what one feels is inherent to oneself.

I DESIRE AUTONOMY!

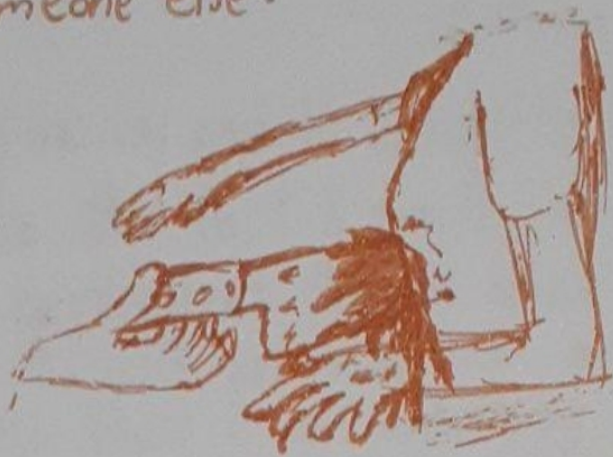
What one desires is what can fulfill oneself more in existence. Therefore, desire is fulfillment. Fulfillment strengthens the soul; and our souls require strength to go on to further remove hierarchy, thus making the game of life more fair. Therefore, fulfillment is good.

- Soulism:
- Hierarchy: BAD
 - Anti-hierarchy: GOOD
 - Everything else: GRAY AREA

So, then, what's the deal with this? Wouldn't our desire to do absolutely anything not hierarchical also be good?

Not quite.

Fulfillment of oneself is definitely good. However, what if someone desires something that infringes upon the desires of someone else?



(A picture of
← ~~the~~ killing, for
anyone unsure.)

This is exactly where it turns into moral gray area. Is killing valid? Systematically, no. That would necessitate hierarchy. Otherwise, it becomes much harder to answer.

In fact...

Almost everything we do, with exceptions for hierarchy-revolved actions, can be said to be inherently gray. Depending on circumstance, one's actions can both harm and help. Perhaps, they could even not matter at all. All we can really do is try our bests to not violate the rights of others' desires. How such is accomplished is really up to oneself, but following sets of ~~guiding~~ ^{guiding} principles at one's will may be further helpful.

By the time this prompt is read, this may already exist. I am planning on creating such a set of Socialist guiding principles for desire soon.

Now that that is explained and *hopefully* understood, we can move onto the earlier questions.

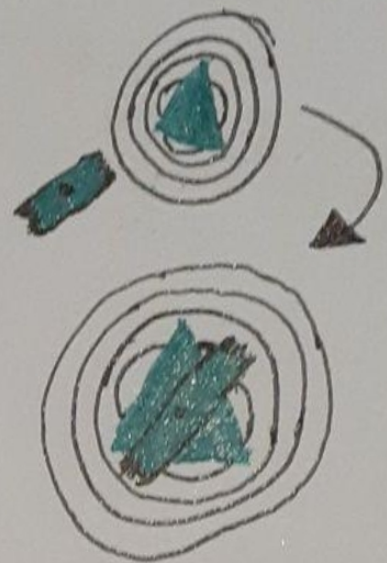
How do we abolish and defeat these hierarchies?

First, hierarchies must be identified.

"A hierarchy is something that causes unfairness. It encroaches upon ~~desire~~. It stunts. It oppresses."

Remember this?

Think of anything that matches this definition. ~~Now~~ Now think of how to solve such issues.



Example hierarchies:

- Capitalism
- Authority
- Systematic killing / institutional
- Systematic exploitation / institutional

Solution~:

- Communalism (Not Bookchin)
- Anarchy or anti-government
- Prohibition of nonveganism, slavery, controlled breeding, etc..

What was described about fulfillment of desire on the previous page is a fundamental of Egoism; however, modified. Egoism is an anarchist/anti-governmental construct, thus implying such into the ideology of Soulism. Where Soulism differs the most from Egoism is held in Communalism, focus on anti-hierarchy measures, spirituality (but not theism!), and the end of all. These will be our next focuses in this prompt.

(P.S., anarchy is just the absence of authority!)

Communalism. Spirituality. ~~It is not that these~~

One will likely find that these go very hand-in-hand.

Communism is where currency is abolished and work is done to directly benefit everyone, as seen fit. Communalism is to go even further beyond. Communism already abolishes ideas of private property, and focuses ~~on~~ on collective (public) property and personal (one's own) property. Communalism, essentially, says that nobody can own anything. ~~At~~ no property. Here is where spirituality comes into play.


The Soulism idea of spirituality is to maximize such. After all, a spirit is a soul. Our souls are postulated to be us, in essence. Our souls inhabit these bodies we control. If ~~one~~ understands Buddhism, this may be very similar. I've already created the ~~word~~ ^{desire} to ~~be~~ feel as fulfilled as possible.

This word means accepted as true, despite having no way to prove or disprove such speculated to be possible.

Unlike many core Egoist values, Soulism pushes towards the idea of feeling truly interconnected with other souls. It is very hard to describe the attachment our souls have to corporeality (the physical reality). Are our souls within the body? ~~Maybe~~ Maybe they float around like electrons... Does dirt have a soul? Does everything? Spiritually speaking, our souls are inherently quantum, as are all primary bounds of existence. More on the next page.

Our souls are inherently quantum. Ponder this;

When ~~we~~ one dies, where does one's soul go?

Here? ? ? There? 

~~One~~ cannot say. Therefore, our souls may be either nowhere, or everywhere. In fact, it's actually both at once. Until the soul is observed, it is both all and none in location. Taking this further, when one dies, one becomes all and none. Everything and nothing.

Nothing



Everything



It is the duality of the soul. To take this even further, we are all one. We all share in this experience. But we are all separated until nirvana. As such, no single soul may own anything. We all own everything. We all own nothing. This is how Communalism fits in. It is the only logical take on property. There is no property. This also solves how other, smaller ideals such as pro-abortion are moral. Enlightened desire.



Nearing the end of this prompt, we must embrace

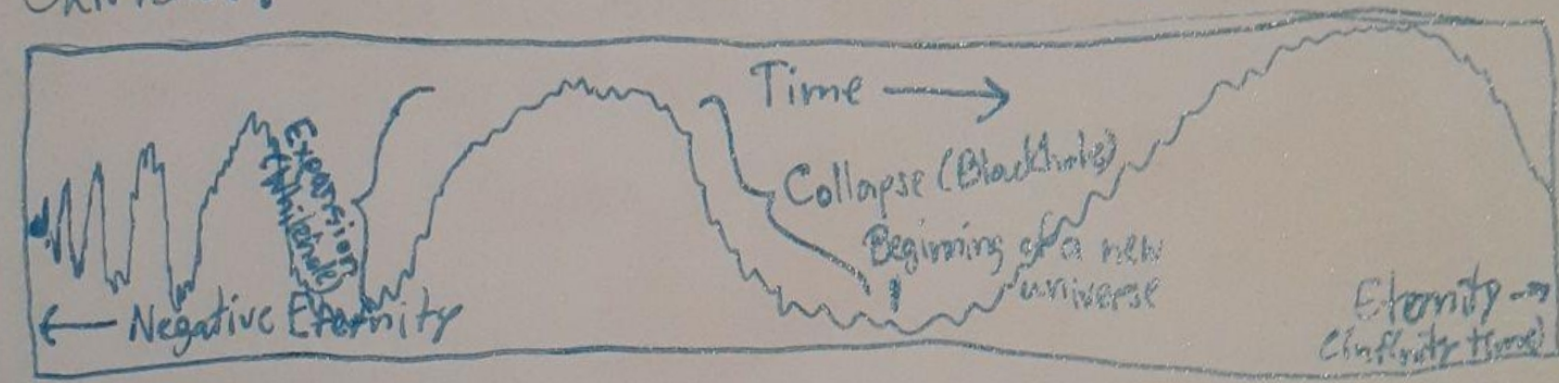
~~the~~ ~~the~~ The **end** of all. ~~the~~ ~~the~~

Some keen on exploring hierarchy, especially the anti-natalists, may have already noticed that existence itself is a hierarchy.

The simpler things are, the more at ease the soul feels.

What is simpler than nothing?

Existence:



Existence is an 'eternal' cycle of the universe or universe(s) collapsing to a point of singularity and re-expanding. (Don't believe me? Try researching super-string theory, blackhole theory, whitehole theory, wormhole theory, and theory of 'The Big Bang'.) One may have heard people mention that matter cannot be destroyed. Or that the universe is constantly expanding. This is what they mean.

The sheer fact that there is an existence to disturb all peace in nirvana introduces the primary cause of suffering. If one soul suffers, ~~all~~ all souls suffer. This is why even if reincarnation ~~is~~ thing, it doesn't matter in this scope. Existence itself is ~~isn't~~ isn't a the root of all suffering. As such, we must end it.

This is the end of all. Soulism's ultimate goal. This is
truly what nirvana is. Everything ~~is~~ nothingness. Peace.



Hello. We are now past the end of this Soulist prompt.

I have other things to mention that may be very essential to one's soul and besides,

Meditation. Meditation is attempting to empty the mind of as much as possible, especially one's surroundings, to reach a higher state of thought power, peacefulness, and more.

It is like a pseudo-death or pseudo-pseudo-nirvana. Attempting to leave the existence temporarily may help many.

Psychoactive substances (drugs) are usually a good way of reaching these feelings and states. Potentially even better than meditation. I personally recommend DXM for meditation and deep introspection, Keatom for focus and some ease, and ~~deliriant~~ deliriant for a near-total to total escape and confrontation of one's fears. Make sure to do plenty of research before trying anything. I've also heard psilocybin and LSA, iso-LSA, LSH / LSD are good for meditative support.

Remember that our ultimate goal requires being alive to support directly, but if one must die, one will still be supportive of the movement in spirit. ☺